



**RAND WATER  
FOUNDATION**

Reg.No. 2001/029882/08  
Vat Registration No. 4820260695  
REGISTERED OFFICE:  
PBO No. 930034723  
NPO No. 094-536  
522 Impala Road Glenvista 2058  
PO Box 1127 Johannesburg 2000 South Africa  
Tel (011) 682 0911 Fax (011) 682 0444/0555

**SERVICE DELIVERY PARTNERSHIPS APPLICATION FORM**

**A. DEMOGRAPHIC DETAILS**

1. NAME OF THE BUSINESS: \_\_\_\_\_  
\_\_\_\_\_
2. PHYSICAL ADDRESS: \_\_\_\_\_  
\_\_\_\_\_
3. POSTAL ADDRESS: \_\_\_\_\_  
\_\_\_\_\_
4. DATE OF APPLICATION: \_\_\_\_\_
5. HOW LONG HAS THE BUSINESS BEEN OPERATIONAL? \_\_\_\_\_
6. IN WHICH PROVINCE IS THE BUSINESS OPERATING IN? \_\_\_\_\_
7. CONTACT PERSON: \_\_\_\_\_
8. POSITION IN THE BUSINESS: \_\_\_\_\_
9. TELEPHONE NUMBER (OFFICE): \_\_\_\_\_
10. CELLULAR PHONE NUMBER: \_\_\_\_\_
11. FAX NUMBER (OFFICE): \_\_\_\_\_
12. EMAIL ADDRESS: \_\_\_\_\_
13. WEBSITE (IF APPLICABLE): \_\_\_\_\_

**B. REGISTRATION DETAILS:**

- 1. BUSINESS REGISTRATION NUMBER: \_\_\_\_\_
- 2. VAT REGISTRATION NUMBER : \_\_\_\_\_

**C. SERVICE DETAILS:**

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\_\_\_\_\_

**D. GOVERNANCE**

- 1. PROVIDE DETAILS OF MANAGEMENT AND PARTNERS OF THE BUSINESS (PREFERABLY THE HEAD OF THE ORGANIZATION, FINANCIAL MANAGER AND THE PROJECT MANAGER):

|                    |                   |
|--------------------|-------------------|
| 1.1. NAME: _____   | 1.2. NAME: _____  |
| DESIGNATION: _____ | DESIGNATION _____ |
| ID NUMBER: _____   | ID NUMBER: _____  |

**E. SERVICE DELIVERY PARTNERSHIP PROPOSED (Please include a detailed proposal outlining details of execution)**

1. INDICATE BY A TICK, THE KIND OF SERVICE YOU WISH TO PARTNER ON:

|             |   |  |
|-------------|---|--|
| <b>I.</b>   | <p><b>WATER SANITATION AND HYGIENE (WASH) PROGRAMME</b></p> <ul style="list-style-type: none"> <li>• Households Sanitation-Bucket Eradication.</li> <li>• Schools Water, Sanitation and Hygiene Interventions</li> <li>• Rural Communities' Water Supply</li> <li>• Public Service Announcements (PSAs) – Community Education and Awareness Raising on Water Use Efficiency.</li> </ul> |  |
| <b>II.</b>  | <p><b>ENTERPRISE DEVELOPMENT PROGRAMME.</b></p> <ul style="list-style-type: none"> <li>• Entrepreneurship Baseline Study.</li> <li>• Conceptualisation and Development of the RWF WASH Business Incubation Hub.</li> <li>• Capacity Building of WASH SMMEs.</li> </ul>  |  |
| <b>III.</b> | <p><b>BIODIVERSITY AND ECOSYSTEMS PROGRAMME.</b></p> <ul style="list-style-type: none"> <li>• Projects Impact Assessment</li> </ul>   |  |
| <b>IV.</b>  | <p><b>PUBLIC RELATIONS MANAGEMENT (PRM)</b></p> <ul style="list-style-type: none"> <li>• Development of Commercial Business Model: Bottled Water Plant.</li> <li>• Development of the RWF Public Relations (PR) Strategy.</li> </ul>  |  |
| <b>V.</b>   | <p><b>RURAL DEVELOPMENT</b></p>   |  |

**F. OTHER SERVICE THAT THE BUSINESS IS CURRENTLY IMPLEMENTING:**

| <b>CLIENT</b> | <b>DURATION OF THE CONTRACT</b> | <b>TYPE OF SERVICE</b> |
|---------------|---------------------------------|------------------------|
|               |                                 |                        |
|               |                                 |                        |
|               |                                 |                        |
|               |                                 |                        |

**G. REQUIRED SUPPORTING DOCUMENTS (mandatory documents):**

1. PLEASE ATTACH THE FOLLOWING DOCUMENTS TO YOUR APPLICATION:

- 1.1. COMPANY REGISTRATION CERTIFICATE/S.
- 1.2. CERTIFIED COPIES OF ID/s FOR ALL DIRECTORS.
- 1.3. AUDITED FINANCIAL REPORT.
- 1.4. BBBEE AFFIDAVIT/ CERTIFICATE
- 1.5. LETTER OF GOOD STANDING.
- 1.6. VAT REGISTRATION (if applicable).
- 1.7. BUSINESS PROFILE.
- 1.8. DETAILED IMPLEMENTATION PROPOSAL.

**PREPARED AND SUBMITTED BY:** \_\_\_\_\_ **(FULL NAMES)**

**DESIGNATION :** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**H. FOR OFFICE USE ONLY.**

| <b>Date Received</b> | <b>All Documentation attached.</b> | <b>Date presented to the panel.</b> | <b>Date of due diligence and risk assessment</b> | <b>Panel Decision.</b> |
|----------------------|------------------------------------|-------------------------------------|--|------------------------|
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**Additional Comments:**

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**PREPARED AND SUBMITTED BY:** \_\_\_\_\_ **(FULL NAMES)**

**DESIGNATION :** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_